



× Women scholars of Ancient India were called Rishikas ॐ



**Some famous Rishikas of Vedic tradition are Yamini, Sarasvati, Gargi, Maitreyi, Lopamudra, Madaisa, Urvashi, Anushaya, Koushitaki, Paulomi, Indrani, Visvabhara, Gosha, Sikata, Sulabha, Apala, Angirasi... and so on.**

It clearly recommends women to study and teach at least one Veda, with necessary Vyakarana (grammar) so that they can contribute towards eradicating ignorance from the society.



Such verses from Vedas justifies women's greater role in shaping the society. However, some puranic notions, especially enshrined in Middle Ages smritis, have confined our Sanatani women to the limited domestic chores ONLY,...

.. with justification that women owing to low intellect and anatomical constraints are incapable of Vedic studies, thereby depriving them from the ultimate spiritual enlightenment.

I again reiterate to those so called 'pandits' my question that whether Ishwar was not aware of such 'fabricated' limitations while transmitting Vedas to our Rishis that he recommended Vedas for women instead of restricting it ????

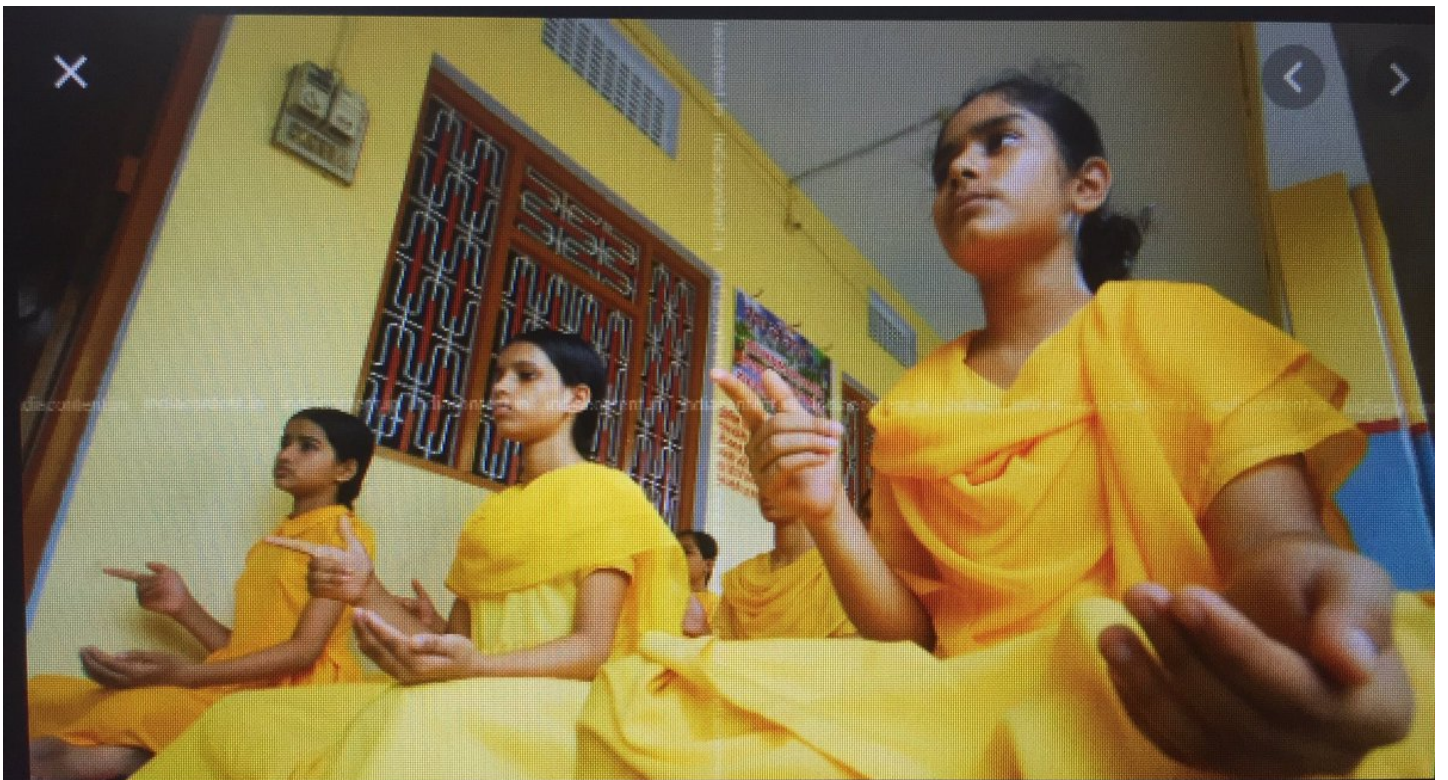
Or perhaps these Pandits have to transmit back to the Ishwar for correction in Vedas ?

They have to atleast do one of the above to clarify the confusion, if at all it exists.

However, notwithstanding for above for the kind info of such 'pandits' , our Sanatani women have set out on their quest for Vedic wisdom in countless Kanya Gurukuls across the country.



Time to discard centuries old myth of debarment of women from Vedas, created due to the vested interest of few sections of the Hindu society under special circumstances in Middle Ages, Which many continue to believe in the name of tradition even now.



Here are some YouTube links to videos where our Brahmacharinis are reciting and studying Vedas in Kanya Gurukuls across the country, according to our Vedas :-

<https://t.co/WW8oAIFzsD>

One more : <https://t.co/qxZMVmn3Bc>

Yet another :

<https://t.co/p6rcaZnSob>

Many trad/tradcells/pseudo trad Pandits have cursed me to Narka for spreading awareness and promoting Vedic studies for women. I wholeheartedly accept their curse and wish their well being and pray 'sadbuddhi' to them and their followers ■■■

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