Twitter Thread by True Indology ■■

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A #Thread
The Prediction of Islam
[From the third part of the Pratisarga Parva.]
Shri Suta Gosvami said: In the dynasty of king Shalivahana, there were ten kings who went to the heavenly planets after ruling for over 500 years. Then gradually the morality declined on the earth.

When he saw that the moral law of conduct was declining he went to conquer all the directions of his country with ten-thousand soldiers commanded by Kalidasa. He crossed the river Sindhu and conquered over the gandharas, mlecchas, shakas, kasmiris, naravas and sathas.
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He crossed the river Sindhu and conquered over the gandharas, mlecchas, shakas, kasmiris, naravas and sathas. He punished them and collected a large ammount of wealth.
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Then the king went along with Mahamada (Mohammad), the preceptor of mleccha-dharma, and his followers to the great god, Lord Shiva, situated in the desert. He bathed Lord Shiva with Ganges water and worshipped him in his mind with pancagavya (milk, ghee, yoghurt, cow dung, and
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cow urine) and sandalwood paste, etc. After he offered some prayers and pleased him.

Suta Goswami said: After hearing the king’s prayers, Lord Shiva said: O king Bhojaraja, you should go to the place called Mahakakshvara, that land is called Vahika

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and now is being contaminated by the mlecchas. In that terrible country there no longer exists dharma. There was a mystic demon named Tripura, whom I have already burnt to ashes, he has come again by the order of Bali.
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He has no origin but he achieved a benediction from me. His name is Mahaoda and his deeds are like that of a ghost. Therefore, O king, you should not go to this land of the evil ghost. By my mercy your intelligence will be purified.

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By my mercy your intelligence will be purified. Hearing this the king came back to his country…….

That city is known as their site of pilgrimage, a place which was Madina or free from intoxication. Having a form of a ghost (Bhuta),

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The symptoms of my followers will be that they first of all will cut their genitals, have no shikha, but having beard…….Therefore, they will be known as musalman.

The intelligent king, Bhojaraj established the language of Sanskrit in three varnas – the brahmanas, kshatriyas
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and for the shudras he established prakrita-bhasha, the ordinary language spoken by common men. After ruling his kingdom for 50 years, he went to the heavenly planet. The moral laws established by him were honored even by the demigods.
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The arya-varta, the pious land is situated between Vindhyacala and Himacala or the mountains known as Vindhya and Himalaya. The Aryans reside there, but varna-sankaras reside on the lower part of Vindhya. The musalman people were kept on the other side of the river Sindhu.
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On the island of Barbara, Tusha and many others also the followers of Isamsiha were also situated as they were managed by a king or demigods.
Lord Sudarshana accepted the order of Lord Krishna sarying, “Yes,” and appeared on the earth to fulfill the desires of the devotees.
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There was a broad-minded holy brahmana living in the auspicious state of Tailanga. His name was Aruna and was well versed in the Vedas and Vedangas. His wife was known as Jayanti. They were living an austere life like the sages.
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The brilliant luster of Sudarshana suddenly entered in the heart of Jayanti, and by that luster she looked brilliant like the moon. When the time arrived with all auspiciousness and good qualities, in Gaura paksha purnima of Kartika month, Vrisha rasi,
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the moon in Krittika, the five grahas (planets) situated in higher places, in the evening at the time of sunset, in Masa-lagna, the Lord of the universe (Sudarshana), who engaged the whole universe in Vedic religion, appeared from mother Jayanti (as Nimbarka).

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One day Lord Brahma went to Nimbarka’s ashrama just before the sunset and said: O brahmana, I’m very hungry, as long as the sun is in the sky, please give me something to eat. (I will not eat after the sun sets). The brahmana (Nimbarka)
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gave him food and while he was eating the sun went down. Then the brahmana by his power kept a sudarshana on a nimbe tree. Lord Brahma wondered seeing that sunlike shine and paid his obeisances to the brahmana by lying flat on the ground.
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Pleased with his austerity Lord Brahma said: Excellent. You will become famous on this earth, and you will be known as Nimbaditya (Nimbarka – One who made the sun appear from a Neem tree).
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