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Arya Samaj Exposed (A Thread)



Today I'm going to expose these so called reviver of Sanatan dharma.

Arya samaj's main book which they treat as their bible is Satyarth Prakasha. Which was written by "Maharishi" Dayanand Saraswati.

Dayanand Condemned Idol worship and blamed it on jains . like really??

The origin of idol-worship.

Q. - With whom did idol worship originate?

A. ~It originated with the Jainees.

Q. - Why did the Jainees start idol worship?

A. ~They did it out of their ignorance.

Q. - The Jainees contend that when one looks at an idol which is symbolical of deep meditation and peaceful repose, one's soul is illumined by these spiritual influences.

A. ~ The soul is possessed of consciousness, while idol is dead and inert. Do you mean to say that the soul should also lose its consciousness and become lifeless like the idol. Idol worship is a fraud. The Jaiinees were the authors of this mode of worship. Their beliefs will be examined in the 12th Chapter.

The book peddles hate against several Hindu sects.

here is hate against Vaishnavas

More on the Vaishnavite sect.

Q. - Are the Vaishnavites good?

A. ~ Not a bit. They are just as bad as the Shivites. Look at the imposture of the Vaishnavites! They declare themselves to be the servants of Vishnu. Among them Shrivaishnavites also called Chakrangkitas hold themselves to be the best of all, which is altogether absurd.

Q. - Why, we (Shri Vaishnavites) are, indeed, superior to all.
We make marks on our foreheads like the sacred food of Narayana and draw a yellow line called Shri - the wife of Narayana - in the center. This is the reason we call ourselves Shri Vaishnavites. We believe in none but Narayana, do not even look at the linga of Mahadeva, because the Shri is present on our foreheads who feels ashamed. We recite Stotras, called A'll and Mandara, worship Narayana by chanting the mantras sacred to Him. We do not eat meat, nor do we drink wine. Why are we not good, then?

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* Bam Bam has the same significance as booing in English.-Tr.
** Shivaratri is the night of the birthday of Shiva.-Tr.

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A. ~ It is absurd to believe the marks on your foreheads to be impressions of the foot of Narayana, and the yellow line a Shri since they are made with your own hands. Your foreheads are painted like those of the elephants when they turn out in procession. How did the imprssion of the foot of Narayana come to be formed on your foreheads? Did anyone go to (Vaikunth), Vaishnavite's heaven and had the impression of Narayana's foot taken on his forehead? Besides, is Shri animate or inanimate?

Hate against Shaivas. He even has problem with Bam Bam Boley ■■■■■■■■■■

The sect of the Shivites.

Q. - Well! Are the Shivites then good?

A. ~ How can they be good? The proverb "As is the Lord of spirits, so is the Lord of ghosts" is applicable to them. Just a the Vaama Maagis teach their mantra and thereby rob their dupes, so do the Shivites teach their mantra of five words: "We bow unto Lord Shiva," wear rosaries of Rudraksha (berries of the Eleocarpust ganitrus tree), smear their bodies with ashes, worship lingas made of clay and stone, should Har (Lord), Har (Lard), Bam Bam and

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make a noise somewhat like the bleating of a goat. The reason they give for doing this is that the clapping of hands and the shouting of Bama Bam* pleases Parvati and displeased Mahadeva, because when the latter ran away from the demon Bhasma, derisive cheers were given, and Bam Bam was shouted. Whilst making of the noise like the bleating of a goat pleases Mahadeva and displeases Parvati, because when her father Daksha Prajapati's head was cut off and put into fire and instead of it a goat's head was placed on the top of his body, he made a noise like the bleating of a goat. This imitated by striking with fingers the blown out cheeks alternately in quick succession.

The Shivites also keep a fast on the day of Shivaratri.** they look upon all these things as means towards the attainment of salvation. They are as much mistaken as the Vama Margis, Arnyas, Parvatas and Sagaras and many householders are also Shivites. Some ride both horses, i.e., are Shivites and Vama Margis at the same time, whilst others are Vaishnavites as well. On of the Tantra books says, "Inwardly they are Vama Margis, but outwardly they are Shivites, i.e., wear

Peppee poopooo Puranas bad ,

any person with common sense can understand the essence of Puranas.

The myth of the Hindu Puranas.

Q. - Is everything that is said in the Puranas false? Is there nothing true in them?

A. ~ They are mostly false but there may be a thing here an there that is true, but that is taken from the Vedas and the Shastras, while that which is false is the invention of the popes. In the Shiva Purana, Shiva is described as the Lord of all, while Vishnu, Brahma, Indra, Ganesha, and Svrya are spoken of as his servants, whilst in the Vishnu Purana, Vishnu has been held as the Supreme Spirit and

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Shiva an other gods, as his servants. Again, in Devi Purana, Devi Purana, Devi is described as the Supreme Deity and Shiva, Vishnu, and the like as her servants. In Ganesha Khand, Ganesh is called the Lord of all, while the other gods as the servants. Why! If this is not the invention of the sectarian priests, whose else could it be?

Such self-contradictions are not possible even in the writings of an ordinary man, to hold the first statement as true, the second naturally must be false, and if the second statement be held to be right, the third must be wrong, and if the third be considered a correct, all the rest must be incorrect.

Again, the Shiv Purana describes Shiva; the Vishnu Purana, Vishnu the Devi Purana, Devi; the Ganesh Khand, Ganesha; the Surya Puran, Surya; Vay Puran, Vayu, as the author of the creation and dissolution of the Universe and then each of them considers them as created beings. If the Pauranics (Hindus) were asked how the author of the creation, sustenance and dissolution of the Universe could be created being and how a created being could be the First cause of the Universe, they would never be able to answer this objection.

Besides, the bodies of these beings must have been formed out of the matter composing the universe. When they form part of the created world and are localized, how can anyone of them be the author of the universe? Moreover, Cosmogony is described differently in the different Puranas and in a manner which is altogether impossible.

For instance, its written in the Shiva Purana - "Shiva wiled 'Let me create the world.' "Thereupon he create an expanse of water called Narayana from its navel sprand up a lotus plant, out of which issued forth Brahma who say that it was all water. He took a handful of water, looked at it and threw it back (into the ocean) which caused a bubble to rise from its surface. Out f this bubble came a man who addressed Brahma thus, "O My Son! Create the world." Brahma replied. " I a am not your son, rather you are my son."

Thereupon they began to quarrel over it and continued fighting with each other on the surface of the water for one thousand years of the gods. Then Mahadeva began to think that as those whom he has sent forth to crate the world were fighting with each other, he must adopt some method of settling this dispute. For this reason he created out of them a bright linga, which immediately spread heavenward. Both were puzzled at its

even madhwas and lingyats are not spared

The Madhawa faith.

Q. -Is the Madhawa faith good, then?

A. ~ The **Madhwists** are like other sectarians. They are also Chakrankits with this difference that the latter, i.e., the followers of Ramanuja have themselves branded (with red-hot iron) only ones in life whil the Madhwists brand themselves once a year, the Charankits paint a yellow line on the forehead while tlhe Madhwists paint a black one. A certain Mahatma (great soul) had the following discussion with a Madhwa Pundit.

Mahatama ~ Why have you traced that black line and a moon-like mark on your forehead?

The Pundit - It will lead me to heaven (Baikuntha). Besides the great Krishna was also dark, and that is another reason for our tracing a black line on the forehead.

Mahatama ~ If, by drawing a black line and painting a moon -like mark on the forehead you go to heaven, where will you go if you were to blacken you whole face. If you want to become like Krishna, you will have to blacken your whole body as he was black all over his body.

It is clear, then, that the Madhwists are no better than other sectarian.

The Lingankit faith.

Q. - What do you think of the Lingankit faith?

A. ~ It is quite like Chakrankit cult. Just as the Chakrankits are branded with a red-hot iron ring and believe in none but Narayana, in like manner the Lingankits are branded with a red-hot ling a (phallus) and believe in none but Mahaadeva, with the addition that a lingankit wears a linga of stone covered with silver or gold hanging from his neck. Even before he drinks water, he shows it to the linga. The mantra of the Lingankits is like that of the Shivites.

Really this much hatred against idol worship?

A few evils of idolworship.

Hence idol worship is a sin.(This is the first argument against idol worship).

- Millions of rupees are spent in constructing temples for idol worship. This leads to poverty and indolence.
- Free and promiscuous mixing together of the sexes in the temples leas to adultery, internecine quarrels and the spread of disease (contagious).
- The idol worshippers regard this mode of worship as the sole means of the practice of righteousness, the acquisition of wealth, the fulfillment of legitimate desires and he attainment of salvation. They, therefore, give up all active work and waste away their precious lives.
- Since people worship idols with different names, forms and characteristics, they have not unity of faith and their mutually antagonistic beliefs and practices create bad blood in the country and lead it to its ruin.
- They depend upon the idols for the defeat of their enemies and the triumph of their arms, and, therefore, do not exert themselves. The result is that they are defeated, and government of he country, independence and wealth with its attendant pleasures, fall to the lot of their enemies. They are themselves robbed of their independence and reduced to the condition of a subject race, suffer in a hundred different way like the pony of an in keeper and the donkey of the potter.
- If some one were to say to another person that he would put a stone in his name or place, he will feel angry and will most likely abuse him or hit him back. In like manner the ignorant people who take a stone to be the symbol of the Deity and worship idols in place of God will surely have the Divine wrath visited upon them.
- Laboring under mistaken notions, they peregrinate from temple to temple and from one country to another, endure untold misery, lay ace at the root of their worldly and spiritual welfare, suffer at the hands of thieves and are duped by thugs.

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- Money is given away to wicked priests who spend it on debauchery and the gratification of the bestial appetites on flesh and wine and in fomenting quarrels and in promoting litigation. Thereby the donor forfeits its happiness and is pained beyond measure.
- These people lay themselves open to the charge of ingratitude by not showing due respect to their parents and other persons worthy of esteem and worshipping idols instead.
- When these idols are stolen by thieves or are dashed into pieces (by some iconoclast), they set up loud lamentation.
- The priestesses and priests are corrupted on account of illicit intercourse with other men and women and thus forfeit their connubial felicity.
- The servants do not properly obey their masters and they turn against each other and are thereby ruined.
- The soul by constant contemplation of dead and inert matter loses the power of sound judgment, because the material properties of the object contemplated (such as a stone) are transmitted to the soul through the manas.
- God has created fragrant substances like the flowers to purify air and water and to prevent disease. If the priests were not to pluck the followers, the purificatory process would go on for an indefinitely long period, air and water would be purified and the flowers would continue shedding fragrance till the time of their natural decay. They cut off their useful career in the prime of their life. The flowers get mixed with mud, are decomposed and emit stench instead of sweet odor. Has God created flowers and other odoriferous substances for making an offering of them to the idols.
- Sandal wood, unhooked grain and the like offerings get mixed with water and mud, and are then thrown into a drain or a cistern where they rot and give off such offensive odors as issue from human excrement. Thousands of tiny creatures are constantly produced and die and cause it to stink still more.

These are few evils caused by the worship of idols. It should, therefore, be given up by all righteous men. Whoever worshipped

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idols. Worships it, or will do so in future could not have, nor can he now or will in future escape from the effects of these evils.

Q. - Is no form of idol worship permissible? What is then meant by the expression worship of the five gods which has been in common use since times immemorial. Does it not imply the worship of the five gods called Shiva, Vishnu, Ambika, Ganesha and Surya.

A. ~ No form of idol worship is permissible, but the worship of the five living gods is our duty. This expression **Pancha Yajna** or the worship of the five gods - has a very good meaning, but the ignorant fools have degraded it and construed it to mean something altogether different form what was originally intended. The worship of Shiva and the like gods has already been condemned. But we shall now explain what is meant by the worship of the five gods which is sanctioned by the Vedas.

Ok no words on this

The inclusion of Krishna, Rama, Shiva, etc., in the practice of idolatry.

Mark now! How the practice of idolatry has brought Shri Krishna, Rama Chandra, Shiva, Narayana, and other great men into public contempt and ridicule. Everybody knows that they were great Emperors and their wives Sita, Rukmani, Lakshmi and Paarvati, etc., were great queens, but the priests place their idols in the temples and beg for alms in their name (i.e., they turn them into beggars) thus:- "Come, O Great Banker! Come Sir! And see the idol, seat yourself and take charanamrit* adno offer something (to the God). O Sir! Sita, and Rama, Radha and Krishna, Lakshmi and Narayana, or Mahadeva and Parvati have not had a morsel of food or a drop of water for the last three days and they have absolutely nothing to-day (to eat or drink).

Come, O Queen! Come, Great lady! Get a nose-ring made for Sita. Send us some food to enable us to offer it to (the idol of*) Rama or Krishna. All their garments are tattered and torn, all the corners of the temple have come down, and it also leaks. Whatever the idols had, the wicked thieves have made away with. Some of their property was destroyed by rats. One day the rats did such an awfully wicked thing as to take one of the eyes of the idol out of its socket and ran away with it. We could not afford to replace it by a silver eye, hence we have merely put a sea-shell in its place."

These people - the priests and laity - also have Raaslilaa (a dance which enacts the amorous pastimes of Krishna with cow-herdesses) and Raamlila (a Pauranic play in which deeds of Rama are represented). (During the course of these performances) Sita and Rama, Radha and Krishna dance while the priests and princes - their servants - are seated at their ease watching the dance! Sita and Rama are standing in the temple while their priests or devotees ae comfortably seated on cushioned seats (with their heads or elbows) resting on bolsters.

Even in the hot season they lock the idols in, while they themselves enjoy their siesta in comfortable beds in a place where a pleasant , cool breeze blows. Many a priests puts his Narayana (god) in a small box and wraps a piece of cloth round it and wears it hanging from his neck just as a female monkey carries about her little one hanging from her neck. When anyone breaks an idol, the priests laments pitifully

This so Called reviver of vedas didn't understand vedas himself look how he is trying to prove niyoga from vedas

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"O widow! Dothou give up thinking of they deceased husband and choose another from among living men. But thou must understand and remember that if thou should contractest Niyoga for the benefit of thy second husband with whom thou are united by performing the ceremony of joining hands, the child resulting from this union shall belong to him; but if thou interest into relation of Niyoga for thy benefit, the child shall be thine. Do thou bear this in mind. Let thy husband by Niyoga also follow this law." RIG VEDA 18,8.

"Do thou O woman that givest no pain to thy husband or devar (husband by Niyoga), art kind to animals in this Order of householders, walk assiduously in the path of righteousness and justice, art well-versed in all the shaastraas, hast children and grandchildren, givest birth to valiant the brave boys, desirest a second husband (by Niyoga), and bestoweth happiness on all, accept a man of they choice as thy husband or devar , and always perform the Homa which is the duty of every householder." ATHARVA VEDA 14:, 2, 18.

The sage Manu also sanctions the marriage of virgin widows. Says he "A virgin widow may marry the younger or the elder brother of her deceased husband." MANU.

Q. ~ How many times can a man or woman enter into the relation of Niyoga? What are the husbands, by marriage or by Niyoga, of a woman, called?

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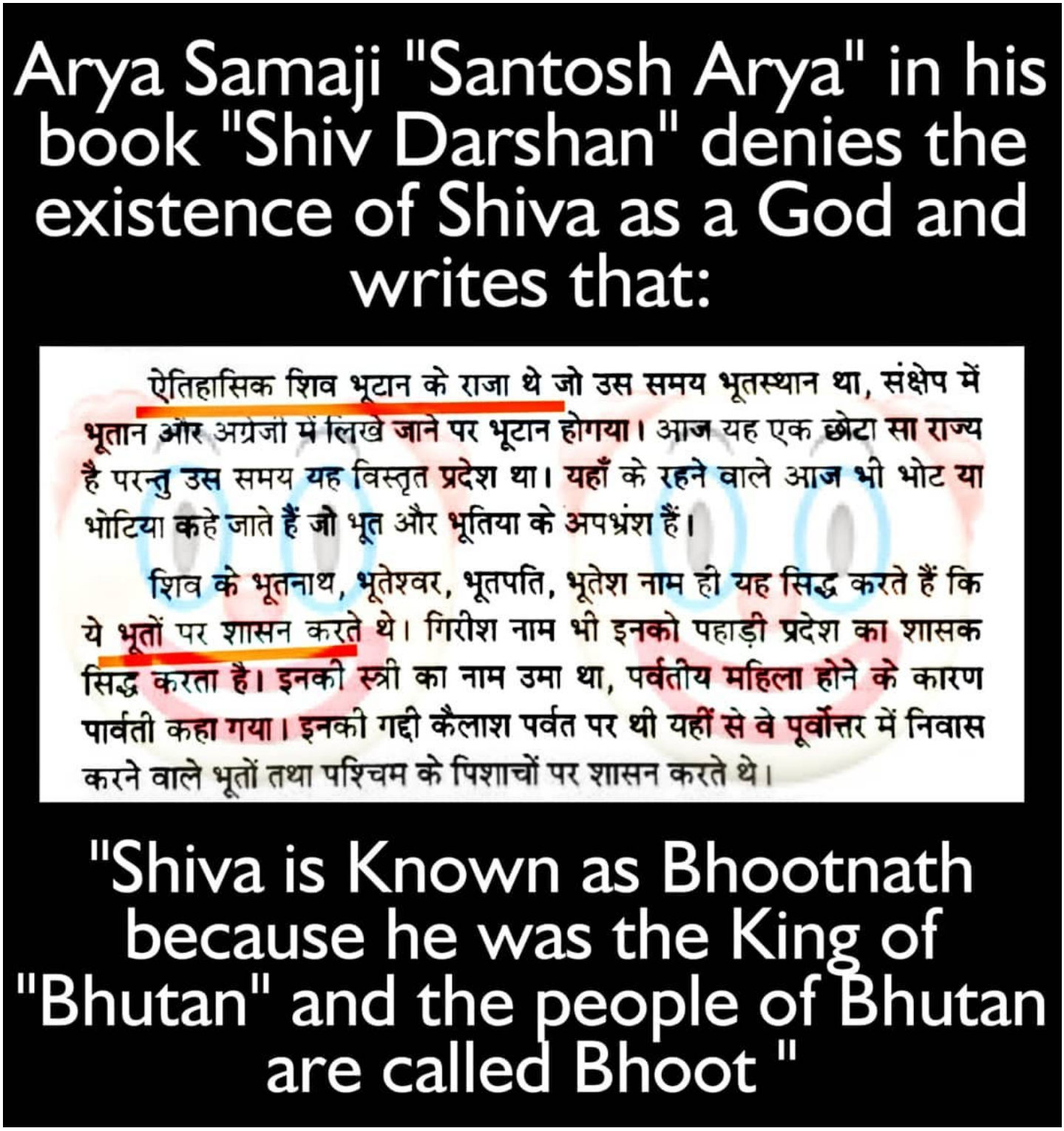
A. ~ "O woman! Thy first husband with whom thou art united by marriage is named **Soma**, called so because hw was a chaste bachelor (before marriage). Thy second husband with whom thou art connected by Niyoga is named Gaandharva, called so because he had already lived with another woman (to whom he had been united by marriage). Thy third husband, (by Niyoga) is named Agni (fire), called so because he so very passionate. All thy other husbands from the fourth to the eleventh are called men."

A man may also contract Niyoga with eleven women (one after the other), just as a woman may enter into the relation of Niyoga with eleven men (one after the other), as sanctioned by the Veda in the following text:-

".....take unto thyself the eleventh husband by Niyoga." RIG VEDA 10: 85, 45.

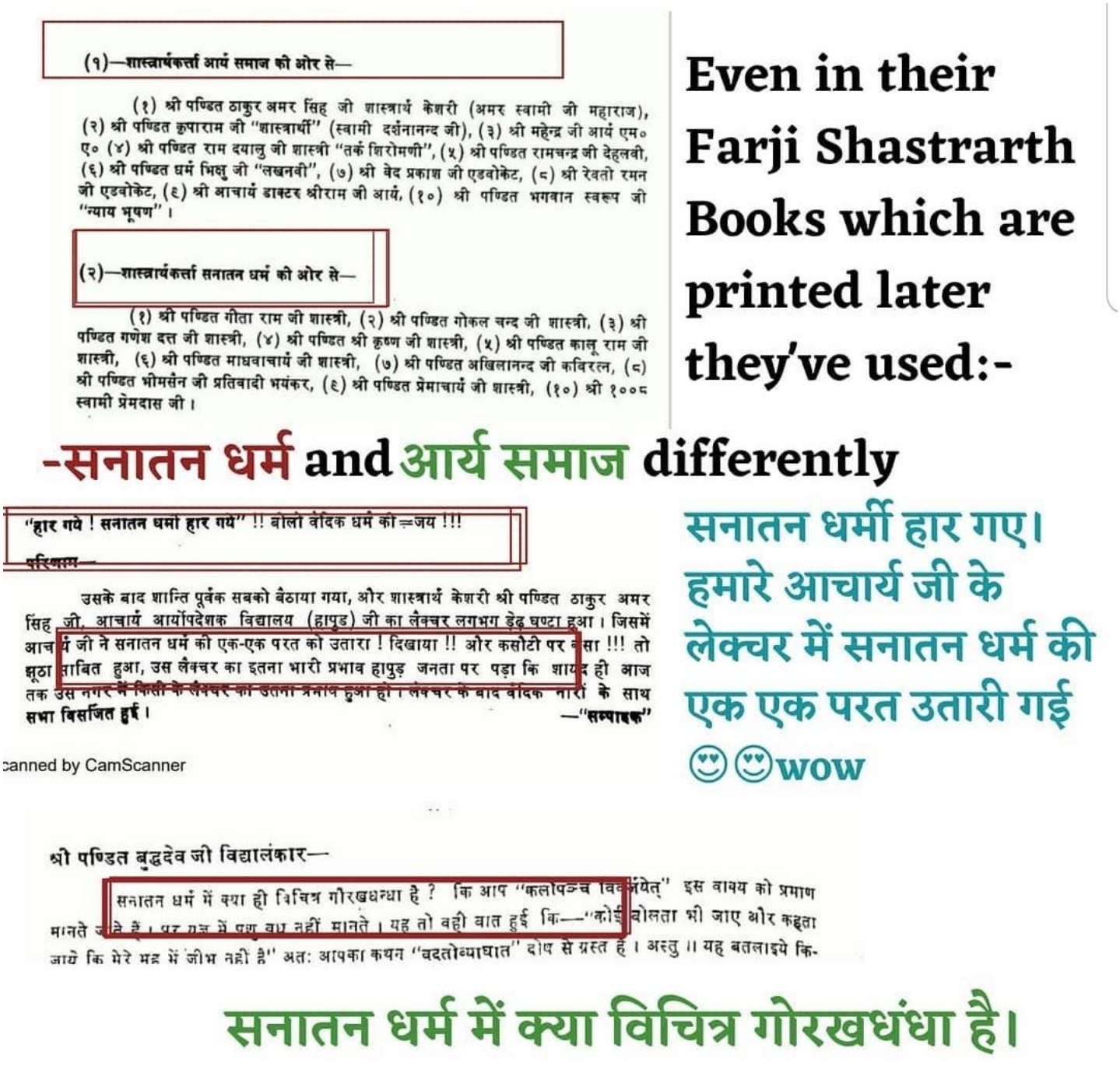
Now let's talk about his followers.

Santosh Arya called Lord Shiva bhuton ka raja



Wait so Arya samaj ≠ Sanatan dharma?

kudos to @IndoctrinatedR for finding this



Many books were written by our Acharyas who countered each and every claim of Arya samaj.

Now before anyone here starts praising Arya samaj for this / that.

Lemme do that myself.

Rajiv Dixit ji who was also arya samaj influenced (just influenced and not a radical) said that original motive of Arya samaj was to PROTECT the cows



Besides we know about Swami Shraddhanand and i believe we should read books of Udayveer shastri ji .

Do i praise them for their contribution ? Yes

Do i believe that current Arya samaj is just a reformist cult rather than protector of cows and reviver of Vedas? Also Yes.

The Arya samaj we know today has outlived it's utility.

They reject all scriptures other than vedas and even for vedas only few samhitas are accepted.

For them
■gv■da khil■ is fake
Pur■■as are fake
■gamas are fake
Uttar■kha■■a is fake
■ilpa ■■stra■ is fake
Sm■tis are fake
Certain Brahma■as are fake
■a■kar■c■rya p■■has are fake.
Don't even ask about other aca■ryas

Gita is of 70 shlokas and 90 % of Mahabharata is fake

Conclusion : they should stick to their cocoon and stop larping as Hindu/sanatani, nothing better than desert cult..