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Arya Samaj Exposed (A Thread)



Today I'm going to expose these so called reviver of Sanatan dharma.

Arya samaj's main book which they treat as their bible is Satyarth Prakasha. Which was written by "Maharishi" Dayanand Saraswati.

Dayanand Condemned Idol worship and blamed it on jains . like really??

The origin of idol-worship.

Q. - *With whom did idol worship originate?*

A. ~It originated with the Jainees.

Q. - *Why did the Jainees start idol worship?*

A. ~They did it out of their ignorance.

Q. - *The Jainees contend that when one looks at an idol which is symbolical of deep meditation and peaceful repose, one's soul is illumined by these spiritual influences.*

A. ~ The soul is possessed of consciousness, while idol is dead and inert. Do you mean to say that the soul should also lose its consciousness and become lifeless like the idol. Idol worship is a fraud. The Jainees were the authors of this mode of worship. Their beliefs will be examined in the 12th Chapter.

The book peddles hate against several Hindu sects.

here is hate against Vaishnavas

Hate against Shaivas. He even has problem with Bam Bam Boley ■■■■■■■■■■■■

The sect of the Shivites.

Q. - *Well! Are the Shivites then good?*

A. ~ How can they be good? The proverb "As is the Lord of spirits, so is the Lord of ghosts" is applicable to them. Just as the Vaama Margis teach their mantra and thereby rob their dupes, so do the Shivites teach their mantra of five words: "We bow unto Lord Shiva," wear rosaries of Rudraksha (berries of the Eleocarpus ganitrus tree), smear their bodies with ashes, worship lingas made of clay and stone, shout Har (Lord), Har (Lard), Bam Bam and

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make a noise somewhat like the bleating of a goat. The reason they give for doing this is that the clapping of hands and the shouting of Bama Bam* pleases Parvati and displeases Mahadeva, because when the latter ran away from the demon Bhasma, derisive cheers were given, and Bam Bam was shouted. Whilst making of the noise like the bleating of a goat pleases Mahadeva and displeases Parvati, because when her father Daksha Prajapati's head was cut off and put into fire and instead of it a goat's head was placed on the top of his body, he made a noise like the bleating of a goat. This imitated by striking with fingers the blown out cheeks alternately in quick succession.

The Shivites also keep a fast on the day of Shivaratri.** they look upon all these things as means towards the attainment of salvation. They are as much mistaken as the Vama Margis, Arnyas, Parvatas and Sagaras and many householders are also Shivites. Some ride both horses, i.e., are Shivites and Vama Margis at the same time, whilst others are Vaishnavites as well. One of the Tantra books says, "Inwardly they are Vama Margis, but outwardly they are Shivites, i.e., wear

Peppee poopoo Puranas bad ,

any person with common sense can understand the essence of Puranas.

The Madhawa faith.

Q. -Is the Madhawa faith good, then?

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A. ~ The **Madhwists** are like other sectarians. They are also Chakrankits with this difference that the latter, i.e., the followers of Ramanuja have themselves branded (with red-hot iron) only ones in life while the Madhwists brand themselves once a year, the Charankits paint a yellow line on the forehead while the Madhwists paint a black one. A certain Mahatma (great soul) had the following discussion with a Madhwa Pundit.

Mahatama ~ Why have you traced that black line and a moon-like mark on your forehead?

The Pundit - It will lead me to heaven (Baikuntha). Besides the great Krishna was also dark, and that is another reason for our tracing a black line on the forehead.

Mahatama ~ If, by drawing a black line and painting a moon-like mark on the forehead you go to heaven, where will you go if you were to blacken your whole face. If you want to become like Krishna, you will have to blacken your whole body as he was black all over his body.

It is clear, then, that the Madhwists are no better than other sectarians.

The Lingankit faith.

Q. - What do you think of the Lingankit faith?

A. ~ It is quite like Chakrankit cult. Just as the Chakrankits are branded with a red-hot iron ring and believe in none but Narayana, in like manner the Lingankits are branded with a red-hot linga (phallus) and believe in none but Mahaadeva, with the addition that a lingankit wears a linga of stone covered with silver or gold hanging from his neck. Even before he drinks water, he shows it to the linga. The mantra of the Lingankits is like that of the Shivites.

Really this much hatred against idol worship?

A few evils of idolworship.

Hence idol worship is a sin.(This is the first argument against idol worship).

- Millions of rupees are spent in constructing temples for idol worship. This leads to poverty and indolence.
- Free and promiscuous mixing together of the sexes in the temples leads to adultery, internecine quarrels and the spread of disease (contagious).
- The idol worshippers regard this mode of worship as the sole means of the practice of righteousness, the acquisition of wealth, the fulfillment of legitimate desires and the attainment of salvation. They, therefore, give up all active work and waste away their precious lives.
- Since people worship idols with different names, forms and characteristics, they have not unity of faith and their mutually antagonistic beliefs and practices create bad blood in the country and lead it to its ruin.
- They depend upon the idols for the defeat of their enemies and the triumph of their arms, and, therefore, do not exert themselves. The result is that they are defeated, and government of the country, independence and wealth with its attendant pleasures, fall to the lot of their enemies. They are themselves robbed of their independence and reduced to the condition of a subject race, suffer in a hundred different ways like the pony of an innkeeper and the donkey of the potter.
- If some one were to say to another person that he would put a stone in his name or place, he will feel angry and will most likely abuse him or hit him back. In like manner the ignorant people who take a stone to be the symbol of the Deity and worship idols in place of God will surely have the Divine wrath visited upon them.
- Laboring under mistaken notions, they peregrinate from temple to temple and from one country to another, endure untold misery, lay waste at the root of their worldly and spiritual welfare, suffer at the hands of thieves and are duped by thugs.

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- Money is given away to wicked priests who spend it on debauchery and the gratification of the bestial appetites on flesh and wine and in fomenting quarrels and in promoting litigation. Thereby the donor forfeits his happiness and is pained beyond measure.
- These people lay themselves open to the charge of ingratitude by not showing due respect to their parents and other persons worthy of esteem and worshipping idols instead.
- When these idols are stolen by thieves or are dashed into pieces (by some iconoclast), they set up loud lamentation.
- The priestesses and priests are corrupted on account of illicit intercourse with other men and women and thus forfeit their connubial felicity.
- The servants do not properly obey their masters and they turn against each other and are thereby ruined.
- The soul by constant contemplation of dead and inert matter loses the power of sound judgment, because the material properties of the object contemplated (such as a stone) are transmitted to the soul through the manas.
- God has created fragrant substances like the flowers to purify air and water and to prevent disease. If the priests were not to pluck the flowers, the purificatory process would go on for an indefinitely long period, air and water would be purified and the flowers would continue shedding fragrance till the time of their natural decay. They cut off their useful career in the prime of their life. The flowers get mixed with mud, are decomposed and emit stench instead of sweet odor. Has God created flowers and other odoriferous substances for making an offering of them to the idols.
- Sandal wood, unhooked grain and the like offerings get mixed with water and mud, and are then thrown into a drain or a cistern where they rot and give off such offensive odors as issue from human excrement. Thousands of tiny creatures are constantly produced and die and cause it to stink still more.

These are few evils caused by the worship of idols. It should, therefore, be given up by all righteous men. Whoever worshipped

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idols. Worships it, or will do so in future could not have, nor can he now or will in future escape from the effects of these evils.

Q. - Is no form of idol worship permissible? What is then meant by the expression worship of the five gods which has been in common use since times immemorial. Does it not imply the worship of the five gods called Shiva, Vishnu, Ambika, Ganesh and Surya.

A. ~ No form of idol worship is permissible, but the worship of the five living gods is our duty. This expression **Pancha Yajna** or the worship of the five gods - has a very good meaning, but the ignorant fools have degraded it and construed it to mean something altogether different from what was originally intended. The worship of Shiva and the like gods has already been condemned. But we shall now explain what is meant by the worship of the five gods which is sanctioned by the Vedas.

Ok no words on this

This so Called reviver of vedas didn't understand vedas himself look how he is trying to prove niyoga from vedas

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"O widow! Dothou give up thinking of thy deceased husband and choose another from among living men. But thou must understand and remember that if thou should contractest Niyoga for the benefit of thy second husband with whom thou art united by performing the ceremony of joining hands, the child resulting from this union shall belong to him; but if thou interest into relation of Niyoga for thy benefit, the child shall be thine. Do thou bear this in mind. Let thy husband by Niyoga also follow this law." RIG VEDA 18,8.

"Do thou O woman that givest no pain to thy husband or devar (husband by Niyoga), art kind to animals in this Order of householders, walk assiduously in the path of righteousness and justice, art well-versed in all the shastraas, hast children and grandchildren, givest birth to valiant the brave boys, desirest a second husband (by Niyoga), and bestowest happiness on all, accept a man of thy choice as thy husband or devar, and always perform the Homa which is the duty of every householder." ATHARVA VEDA 14:, 2, 18.

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The sage Manu also sanctions the marriage of virgin widows. Says he "A virgin widow may marry the younger or the elder brother of her deceased husband." MANU.

Q. ~ How many times can a man or woman enter into the relation of Niyoga? What are the husbands, by marriage or by Niyoga, of a woman, called?

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A. ~ "O woman! Thy first husband with whom thou art united by marriage is named **Soma**, called so because he was a chaste bachelor (before marriage). Thy second husband with whom thou art connected by Niyoga is named Gaandharva, called so because he had already lived with another woman (to whom he had been united by marriage). Thy third husband, (by Niyoga) is named Agni (fire), called so because he so very passionate. All thy other husbands from the fourth to the eleventh are called men."

A man may also contract Niyoga with eleven women (one after the other), just as a woman may enter into the relation of Niyoga with eleven men (one after the other), as sanctioned by the Veda in the following text:-

".....take unto thyself the eleventh husband by Niyoga." RIG VEDA 10: 85, 45.

Now let's talk about his followers.

Santosh Arya called Lord Shiva bhutan ka raja

Arya Samaji "Santosh Arya" in his book "Shiv Darshan" denies the existence of Shiva as a God and writes that:

ऐतिहासिक शिव भूटान के राजा थे जो उस समय भूतस्थान था, संक्षेप में भूतान और अंग्रेजों में लिखे जाने पर भूटान होगया। आज यह एक छोटा सा राज्य है परन्तु उस समय यह विस्तृत प्रदेश था। यहाँ के रहने वाले आज भी भोट या भोटिया कहे जाते हैं जो भूत और भूतिया के अपभ्रंश हैं।

शिव के भूतनाथ, भूतेश्वर, भूतपति, भूतेश नाम ही यह सिद्ध करते हैं कि ये भूतों पर शासन करते थे। गिरीश नाम भी इनको पहाड़ी प्रदेश का शासक सिद्ध करता है। इनकी स्त्री का नाम उमा था, पर्वतीय महिला होने के कारण पार्वती कहा गया। इनकी गद्दी कैलाश पर्वत पर थी यहीं से वे पूर्वोत्तर में निवास करने वाले भूतों तथा पश्चिम के पिशाचों पर शासन करते थे।

"Shiva is Known as Bhootnath because he was the King of "Bhutan" and the people of Bhutan are called Bhoot "

Wait so Arya samaj ≠ Sanatan dharma?

kudos to [@IndoctrinatedR](#) for finding this

(१)—शास्त्रार्थकर्त्ता आर्य समाज की ओर से—

(१) श्री पण्डित ठाकुर अमर सिंह जी शास्त्रार्थ केशरी (अमर स्वामी जी महाराज), (२) श्री पण्डित कृपाराम जी "शास्त्रार्थी" (स्वामी दर्शनानन्द जी), (३) श्री महेन्द्र जी आर्य एम० ए० (४) श्री पण्डित राम दयालु जी शास्त्री "तर्क शिरोमणी", (५) श्री पण्डित रामचन्द्र जी देहलवी, (६) श्री पण्डित धर्म भिक्षु जी "लखनवी", (७) श्री वेद प्रकाश जी एडवोकेट, (८) श्री रेवती रमन जी एडवोकेट, (९) श्री आचार्य डाक्टर श्रीराम जी आर्य, (१०) श्री पण्डित भगवान स्वरूप जी "न्याय भूषण" ।

(२)—शास्त्रार्थकर्त्ता सनातन धर्म की ओर से—

(१) श्री पण्डित गीता राम जी शास्त्री, (२) श्री पण्डित गोकल चन्द जी शास्त्री, (३) श्री पण्डित गणेश दत्त जी शास्त्री, (४) श्री पण्डित श्री कृष्ण जी शास्त्री, (५) श्री पण्डित कालू राम जी शास्त्री, (६) श्री पण्डित माधवाचार्य जी शास्त्री, (७) श्री पण्डित अखिलानन्द जी कविरत्न, (८) श्री पण्डित भीमसैन जी प्रतिवादी भयंकर, (९) श्री पण्डित प्रेमाचार्य जी शास्त्री, (१०) श्री १००८ स्वामी प्रेमदास जी ।

-सनातन धर्म and आर्य समाज differently

"हार गये ! सनातन धर्म हार गये" !! बोलो वैदिक धर्म की जय !!!

परिणाम

उसके बाद शान्ति पूर्वक सबको बैठाया गया, और शास्त्रार्थ केशरी श्री पण्डित ठाकुर अमर सिंह जी आचार्य आर्योपदेशक विद्यालय (हापुड) जी का लेक्चर लगभग डेढ़ घण्टा हुआ । जिसमें आचार्य जी ने सनातन धर्म की एक-एक परत को उतारा ! दिखाया !! और कसौटी पर रखा !!! तो झूठा साबित हुआ, उस लेक्चर का इतना भारी प्रभाव हापुड जनता पर पड़ा कि शायद ही आज तक उस नगर में किसी के लेक्चर का उतना प्रभाव हुआ हो । लेक्चर के बाद वैदिक नारों के साथ सभा विसर्जित हुई । —"सम्पादक"

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Even in their
Farji Shastrarth
Books which are
printed later
they've used:-

सनातन धर्मो हार गए।
हमारे आचार्य जी के
लेक्चर में सनातन धर्म की
एक एक परत उतारी गई

😊😊wow

श्री पण्डित बृद्धदेव जी विद्यालंकार—

सनातन धर्म में क्या ही विचित्र गोरखधंधा है ? कि आप "कलोपञ्च विवर्धयेत्" इस वाक्य को प्रमाण मानते हैं । पर गुरु में पशु वाप नहीं मानते । यह तो वही बात हुई कि—"कोई बोलता भी जाए और कहता जाये कि मेरे मद्र में जीभ नहीं है" अतः आपका कथन "चदतोव्याघात" दोष से ग्रस्त है । अस्तु ॥ यह बतलाइये कि-

सनातन धर्म में क्या विचित्र गोरखधंधा है।

Many books were written by our Acharyas who countered each and every claim of Arya samaj.

Now before anyone here starts praising Arya samaj for this / that.

Lemme do that myself.

Rajiv Dixit ji who was also arya samaj influenced (just influenced and not a radical) said that original motive of Arya samaj was to PROTECT the cows

Besides we know about Swami Shraddhanand and i believe we should read books of Udayveer shastri ji .

Do i praise them for their contribution ? Yes

Do i believe that current Arya samaj is just a reformist cult rather than protector of cows and reviver of Vedas? Also Yes.

The Arya samaj we know today has outlived it's utility.

They reject all scriptures other than vedas and even for vedas only few samhitas are accepted.

For them

■gv■da khil■ is fake

Pur■as are fake

■gamas are fake

Uttar■kha■a is fake

■ilpa ■stra■ is fake

Sm■tis are fake

Certain Brahma■as are fake

■a■kar■c■rya p■has are fake.

Don't even ask about other aca■ryas

Gita is of 70 shlokas and 90 % of Mahabharata is fake

Conclusion : they should stick to their cocoon and stop larping as Hindu/sanatani, nothing better than desert cult..