

Twitter Thread by BhikuMhatre



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Thread :

Why do we celebrate Raksha Bandhan?

"In memory of Mughal Emperor Humayun who rushed to save Queen Karnavati of Mewar when she sent a Rakhi to him with a request to save her from Aggression of Bahadur Shah of Gujarat"

■■■■ ■!!

Let me tell you TRUTH!!!

(1/12)

Bahadur Shah of Gujarat laid his eyes on rich-in-minerals land of Chittor & attacked in 1535. Queen Karnavati learnt of his intentions and requested the nobles to step up. But Queen Karnavati's Army & her valour was no match to Bahadur Shah's Army.

(2/12)

Seeing Eminent Defeat, Finally, Rani Karnavati sent a rakhi to Humayun, Mughal Emperor of Delhi, requesting him to help her. (How Foolish to expect THIS!)

What happened next? Did Humayun save her?

We ARE TOLD that Humayun tried best, but was late to reach on time. Bullshit!!

3/12

Sceptics claim Humayun's delay was INTENTIONAL as he was undecided about whether or not to fight for his Hindu "Sister (■■)" after getting letter from Bahadur Shah.

Historical accounts state Humayun was in Gwalior when he received Bahadur Shah's letter.

(4/12)

Gujarat Sultan asked Mughals not to interfere since he was waging "Jihad" against "Kafirs" as per Islamic law.

AND...Humayun sided with his co-religionist Bahadur Shah.

Historian Banerji has explained this Muslim Diplomacy & Religiopolitical Attitude of Muslim Victors.

(5/12)

The *Mirāt-i-Sikandarī*¹ has given another stray verse, quoted also by the *Tazkirah-i-Bukhārāi*.² According to the latter, these were written by Humāyūn. The verse is

زغصه غنچه صفت ته بته دلم خون است -
که با رجوع یکی نسبت درمی چون است -

هرگز نکندم یان تو تا زار نگردیم - کم یان کنم از تو که بهیاری نگردیم

Tr.

From grief every fold of my heart has turned into blood
(To think) that in spite of our oneness, duality is attributed to us.

I never recollect you without weeping bitterly,
(Nay), I seldom recollect you (for fear) that I may
have to weep much.³

"Rani Karnavati had appealed to Humayun for help but no response came except Humayun's advance to Gwalior & his stay there for 2 months", writes SK Banerji in his book Humayun Badshah.

It makes it crystal clear that Humayun had no intention to help a 'Kafir'.

(6/12)

Further proof of Humayun's lack of intention to help his 'Sister' comes from Exchange of Letters btwn Humayun & Qutubuddin Bahadur Shah that Banerji has mentioned in book.

In fact, Bahadur Shah was assured by Advisors that Humayun will NEVER help a "Hindu" against a Muslim.

7/12

By the time the correspondence between Humāyūn and Bahādur Shāh ended, Humāyūn reached Sārang-pūr (January, 1535 A. D.), where he stayed for more than a month. Humāyūn's march through the eastern Mālwa alarmed Bahādur so much that he thought of raising the siege of Chitōr, of returning to his capital or Mandū, and of making a serious preparation to face Humāyūn. But his minister, Sadr Khān,¹ relying on the Muslim tradition mentioned in the last chapter, dissuaded him from the course, and assured him that Humāyūn would not attack him while the latter was engaged in a war with a non-Muslim.² The expected happened.³

Archana Garodia Gupta & Shruti Garodia, in their book "History of India for Children (Vol 2): From Mughals to Present" state that Humayun reached Chittor ONLY a few months AFTER Bahadur Shah captured it.

Note: NO DOCUMENTARY PROOFS present that Humayun TRIED to help Karnavati.

8/12

So, Humayun weeping & apologizing to "Sister (■■)" Karnavati as TOLD to us is Absolutely False.

Wait!! Are you a Liberal? Then you will definitely argue that Humayun later attacked Bahadur Shah to Avenge Queen Karnavati's death...blah blah.

Let me explain that too!!

(9/12)

The *Mirāt-i-Sikandarī*¹ has given another stray verse, quoted also by the *Tazkirah-i-Bukhārāi*.² According to the latter, these were written by Humāyūn. The verse is

زغصه غنچه صفت ته بته ولم خون است -
که با رجون یکی نسبت درمی چون است -

هرگز نکندم یاد تو تا زار نگریم - کم یاد کنم از تو که بهیاریم نگریم

Tr.

From grief every fold of my heart has turned into blood
(To think) that in spite of our oneness, duality is attributed to us.

I never recollect you without weeping bitterly,
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While Bahadur Shah was busy in Chittor, Humayun's man turned Traitor..Mohammad Jama took refuge in Gujarat. Since Shah refused to send Jama back despite Humayun's insistence, Mughals attacked Gujarat. Bahadur Shah's General Tatar Khan was defeated.

NOT for Queen Karnavati!

10/12

Humayun was given FALSE CREDIT by Pseudo Seculars & Communist Fake Historians to MYTH called "Ganga-Jamuni Tehzeeb" to divide Hindus & to make them Impotent in the NAME of Secularism. In reality, Humayun never fought any battle against Bhadurshah FOR Chittor.

Save it!!

(11/12)

Raksha Bandhan is a Pure Hindu Festival. We are following this festival based on Faith & Trust as was proved by Indra - Indrani, Yam - Yamuna, Bali - Goddess Lakshmi, Lord Krishn - Draupadi and....

There is NO SECULAR ANGLE behind it.

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(12/12)

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