

## Twitter Thread by V■■■■■■■



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### #Thread SAPTARISHIS


The term 'Saptarishi' or Saptarshi (Sanskrit ■■■■■■■■) refers to the "seven sages" or 'Seven Rishis' of Sanatan Dharm

Due to their yogic powers and powers of penance, they are said to have attained semi immortal status, they have an extremely long life span.

# SAPTARISHIS

-the original seekers and first scientists

ATRI	VASHISHTHA	KASHYAP	GAUTAM	BHARADWAJ	VISHWAMITRA	JAMADAGNI
<ul style="list-style-type: none"> <li>- Seer in Vedas</li> <li>- Husband of Anusuya</li> <li>-Father of Dattatreya, Durvasa and Soma</li> </ul>	<ul style="list-style-type: none"> <li>-Owner of Kamadhenu</li> <li>-Royal priest in Ayodhya</li> <li>-Perceptor to Rama and Bhishma</li> <li>-Yoga Vashishtha attributed to him</li> </ul>	<ul style="list-style-type: none"> <li>-Author in Rig Veda</li> <li>- Husband of Diti, Aditi, Danu, Kadru, Vinata etc.</li> <li>- Father to Gods, Demons, yakshas, nagas etc.</li> </ul>	<ul style="list-style-type: none"> <li>-Seer in Vedas</li> <li>- Husband of Ahalya,</li> <li>-Ancestor of Kripacharya</li> <li>-Attributed to legends of Triyambakshwar and Godavari river</li> </ul>	<ul style="list-style-type: none"> <li>-Vedic Sage</li> <li>-Appears in both Ramayana and Mahabharata,</li> <li>- Father of sage Garga, Dronacharya. grandfather of Kubera (materna;)</li> </ul>	<ul style="list-style-type: none"> <li>- Kshatriya turned Rishi, gave Gayatri Mantra</li> <li>- father pf Shakuntala, grand father of Bharat (after whom the country is named)</li> </ul>	<ul style="list-style-type: none"> <li>- father of Parashurama, the sixth incarnation of Bhagwan Vishnu</li> <li>- A descendant of the sage Bhrigu, one of the Prajapatis created by Brahma</li> </ul>



in addition, Sage Bhrigu (father of Shukracharya and author of Bhrigu Samhita), Sage Angiras- A vedic sage & author in Rig veda, Sage Pulatsya (grandfather of Ravana) are also considered as Saptarishis by many texts...

The Saptarishis (seven sages) are the seven Mind Born sons (Manasa Putra) of Brahma – The creator of universe. They live for a period of time known as a Manvantara (age of a Manu )

Each manvantara lasts for 306,720,000 years (852,000 divine years)

1 divine year = 360 solar years

852000 x 360 = 306,720,000 years = 1 Manvantara

and repeats 71 Yuga Cycles (world ages)

Each kalpa has 14 manvantaras, at the end of each Kalp there is a period of destruction (■■■■■■,Pralay) which is led by Bhagwan Shiva

and after that it lies in a state of rest called the 'Night of Brahma'. After that Brahma starts his cycle of creation all over again and the newly appointed Sapta Rishis are given to the earth

The Cycle of Creation and destruction works forever like this.

The Saptarishi of the Current Manvantara, according to "Brihadaranyaka Upanishad", are ■■

- Atri
  - Vashishta
  - Kashyap
  - Gautama
  - Bharadwaja
  - Vishwamitra
- and Jamadagni.

The decedents of these seven sages are stated to be gotras.

The term Gotra being consistent with Hindu tradition which employed just for the lineages of Brahmin, Kshatriya, and Vysya families. Hence, the kid is given a specific Gotra in reference to the actual clan of Saptarishi they belong to.

All the Saptarishi are Brahmarishis which means they have completely understood the meaning of Brahman. Usually, one cannot rise to the level of a Brahmarishi through merit alone since the order was created divinely and is appointed by Brahma .

However, Vishwamitra rose to the position of a Brahmarishi through his own merit alone. He performed meditation and austerities (Tapasya) for tens of thousands of years, and as a result, he was awarded the rank of Brahmarishi from Brahma himself.

Brahmarishis are so powerful that they can defeat every weapon on earth, can forecast the future, and are not influenced by the circle of life and death. Saptarishis are greater even than the devtas in power, and diety are the highest in rank over Devatas and other classifications

of Rishis such as Rajarishi and Maharishi. They are the guardians of the divine laws.

We live in the 7th Manvantara. Manvantara the first 6 have gone, 7 more will come.

The present Manvantara is known as Vaivasvata Manvantara after its ruler Vaivasvata Manu.

<b>Manu (<i>manvantara</i>)</b> <sup>[9]</sup>	<b>Saptarishis</b>
Svayambhuva	<sup>[10]</sup> Atri, Angiras, Pulaha, Pulastya, Kratu, Marichi, Vashistha.
Svarocisha	Urja, Stambha, Prana, Vata, Prishava, Niraya and Parivan
Uttama	Kaukundihi, Kurundi, Dalaya, Sankha, Pravahita, Mita and Sammita
Tapasa/Tamasa	Jyotirdhama, Prithu, Kavya, Chaitra, Agni, Vanaka and Pivara
Raivata	Hirannyaroma, Vedasri, Urdhabahu, Vedabahu, Sudhama, Parjanya and Mahamuni
Chakshusha	Sumedha, Viraja, Havishman, Uttar, Madhu, Sahishnu, and Atinama
<b>Vaivasvata (current)</b>	Vashishta, Kashyapa, Atri, Jamadagni, Gautama, Vishvamitra, Bharadwaja
Savarni	Diptimat, Galava, Parashurama, Kripa, Drauni or Ashwatthama, Vyasa and Rishyasringa
Daksha-savarni	Savana, Dyutimat, Bhavya, Vasu, Medhatithi, Jyotishman, and Satya
Brahma-savarni	Havishman, Sukriti, Satya, Apammurtti, Nabhaga, Apratimaujas and Satyaketu
Dharma-savarni	Nischara, Agnitejas, Vapushman, Vishnu, Aruni, Havishman and

According to the Hindu literature the Seven Rishis in the next Manvantara will be as follows

- Diptimat
- Galava
- Parashurama
- Kripa
- Drauni
- Ashawatthama
- Vyasa
- Rishyasringa