Twitter Thread by Saumya mishra



Saumya mishra
@Saumya_miishra

Lol fool.

Sewa is the religious duty of every Hindu. One of the Duties of Brahmin is to take alms and give alms to needy in form of wealth, knowledge etc.

Ever heard about King Rantideva ?
His kingdom was struck by famine, he fasted for 48 days. He gave his water food to needy

> There is no concept of Sewa in Hinduism because there's no equality. How can a Brahmin/Rajput do sewa of a person who is considered inferior to him? Sewa started after Sikhi came into the picture. Now Hindus are just trying to appropriate this word. But you can't rewrite history. https://t.co/5sAGYq00nd
>
> — \u2728\u0a1c\u0a24\u0a3f\u0a70\u0a26\u0a30 \u0a38\u0a3f\u0a70\u0a18 \u2728 (@JatinderTweets) October 7, 2021

The king said, “I take up their sufferings,so that they may get rid of misery”

Read Bala Kanda of Ramayana
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Brahmin donate the vedic knowledge to their students.

Whether it was king Harshavardhana or the king of Thanjavur each of them did the sewa of people.

Leave a side of brahmins and Rajputs.
Even Vaishya use to do sewa of people by providing them free food, Medicine and Shelter.

https://t.co/7QF9tFHvF6

> Fa Hien says :
>
> \u201cThe heads of Vaishya Families, establish in the cities houses for dispensing charity and Medicine\u201d

— Saumya mishra (@Saumya_miishra) October 4, 2021

Even the farmers irrespective of their Varna use to donate the grains to celebrate the victory of Kings.

Sudra kings like Sevappa Nayaka, Prolaya Vema Reddy have done Sewa of God and all the Hindus.

https://t.co/xgqmkogJwT

> \u201c I restored all the agraharas of Brahmins, which had been taken away by the ev!l M\u03bcslim kings. I am indeed an Agastya to the ocean which was made of the M\u03bcslim. \u201d
>
> - King Prolaya\xa0Vema\xa0Reddy, A Sudra King ,who\xa0was the first king of the Reddy dynasty.
>
> — Saumya mishra (@Saumya_miishra) August 18, 2021

Hindus not just use to do sewa of Hindus but also to the Animals.
Animals like Holy Cows, Bull, Ox, etc all are worshipped and sewa is done.

Still, Every Hindu feed food first to God, then to the cow, and then they eat.

Heard the Fox and grapes story?

Yes, you poor fellow got nothing, so you are crying. Brahmins dont take anything for free. Whatever they get honoured, they get honoured because of their dedication to Dharma.

https://t.co/l9qZaZIHY4

> Even Hindu concept of charity or daan is skewed towards fattening the tummies of Brahmins or to give alms to the bikshus/rishis/sadhus who have relinquished the society in search of never-attained salvation. Sikhi has no such concept of sanyaas either but focus on doing hardwork.
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> — \u2728\u0a1c\u0a24\u0a3f\u0a70\u0a26\u0a30 \u0a38\u0a3f\u0a70\u0a18 \u2728 (@JatinderTweets) October 7, 2021

Even the foriegn travellers were amazed to see the service of Hindus in the city of Peshawar.

Forster writes that the modern city of Peshawar was founded by the Mughal Emperor Akbar (1556–1605) and since ‘the Afghans were averse from dwelling in towns and the occupations of commerce’ he encouraged the inhabitants of Punjab, both Hindus and Muslims to settle in the city.

Forster mentions a helpful Hindu who pleaded on his behalf to the Afghans who were harassing him at Dickah, a small village on the southern bank of the Kabul River. This Hindu used his good offices to negotiate and pay a small ransom to have the English traveller released but not before getting a blow on his face from the Afghan adversaries. Forster was so grateful for this Hindu’s perseverance that he writes, ‘this generous Hindoo, who, I hope, will undergo no further transmigration’.