

There exists a yet higher level of Consciousness, all Devis and Devtas are forms or aspects of Brahman, the impersonal Godhead (Cosmic Intelligence /Aakashik field) behind and beyond the manifest universe. They are powers of Gyana Yoga.



The divine trinity are the Creator (Brahma), Perserver (Vishnu) and Dissolver (Shiva) or the three aspects of Ishvara relative to the gunas of rajas, Sattva and tamas.

Yet of the three, it is Shiva that is the closest to Brahman.



In this regard, Shiva is Nirguna Brahman, beyond all manifestation, Vishnu is Ishvara, God or Saguna Brahman as the ruler of the universe, and Brahma is Mahat Tattva or cosmic mind.



Similar is for Sarasvati, Lakshmi and Kali, it is Kali that is the closest to Brahman and a personification of it.

Kali is Brahman's supreme power or unlimited Shakti – the power of pure power of existence, which as the infinite and eternal exists behind space and time.



Coming back to Brahman.

Brahman is alone True, and this world of plurality is an error; the individual self is not different from Brahman. Plurality is experienced because of error in judgments (mithya) and ignorance (avidya).



Knowledge of Brahman removes these errors and causes liberation from the cycle of transmigration and worldly bondage.

Lets experience the oneness with Brahman and feel it. (Ananda)

परस्परान्शैर्मिलितानि भूत्वा

स्थूलानि च स्थूलशरीरहेतवः ।

मात्रास्तदीया विषया भवन्ति

शब्दादयः पञ्च सुखाय भोक्तुः ॥ 74 ॥

*parasparāṁśairmilitāni bhūtvā
sthūlāni ca sthūlaśarīrahetavaḥ |
mātrāstadīyā viṣayā bhavanti*

śabdādavaḥ pañca sukhāva bhoktuh || 74||

Having united with parts of one another, they become gross, and become the cause for the formation of the gross body. Their subtle essence constitutes the sense-objects, five in number, such as sound etc., which contribute to the enjoyment of the experiencer, the individual ego.
