

Twitter Thread by Pandit AlokJagawat



Pandit AlokJagawat

[@AlokJagawat](#)



■anai■cara: The Judge

■anai■cara means walking or moving slowly. He is the son of Chaya of Sun. Chaya always falls on the opposite side of light, so he is ■■mas. However, he is not ordinary child, he is the child of most luminous graha Sun. In Pra■na, he rules ■ak■atra



Yama. His beeja is Yama and Tatwa is Vayu. The son of Vayu Sri Yama is the one, he is most afraid of. Sri Yama is the embodiment of truth and virtue and he rules the Vayu and hence Saturn is afraid of him. Saturn has the

power to see each and everything because he

moves slowly. If you are going in a Ferrari, you will not be able to observe anything in path, only a person walking with slow speed can have the clear visual observation. So he walks slowly, writing down everything and hence controls the karmic flow. He is a judge who has every

proof.
He has a brother known as Yama but he is a reflection of his own brother and hence rules death. He has two sons and both are extremely malefic and they have the power to afflict the prana. One can retard the flow and other can stop it. A great secret lays in his brother

and him and how they control the yamas of the day. He is ruled by the varṇa "Pa" in the "Pavarga".
Saturn rules Steel and Iron and hence Modern world can see the strongest effect of Saturn. Saturn is a Bhamsik Graha and hence it can increase the Bhramas inside the body. To kill

the bad effect of Saturn (Mars and Rahu as well) one should strictly avoid Bhamsik food and vayu generating food.
Saturn can be appeased by controlling the prana vayu which can only be achieved by a yogin. One afflicted by Saturn should not eat food in iron or steel containers.

Saturn is thought to be controlling Sanyas by some, however, he does not directly rule Sanyasi, but he does rules the isolation and "Bhamsakti" bhava of Sanyasis. He gives the knowledge of death and hence renders a "Bhamsakti" bhava. He needs Moon and Mars to complete the condition

because Mars gives the necessary energy otherwise Just Saturn and Moon will make a person very lazy and retainer of negative thoughts. Hence we see Mars's eight aspect on Saturn and Moon in Swami Vivekananda's chart.
He rules the karma and occupation of the person. Mars

aspecting Saturn and Sun in front can obstruct the occupation of a person. Sun in front of Saturn (except in Libra, Capricorn, and Aquarius) creates problems in career. Saturn with Rahu in Leo causes curse from ancestral spirits. Saturn afflicting Sun, Saturn afflicting Leo in

ninth house, or Saturn as Bhudh lord afflicting Moon and Sun shows afflictions from ancestral spirits. When Saturn as Bhudh lord sits in the ninth house, then the ancestral karmas can become stronger and can afflict a person depending on some other factors. Saturn rules crows as

crows are the messengers of dead relatives or ancestors. When crows are flocking near your house on every Amavasya then your ancestors will be unhappy. Feeding crows (Balls of rice) should be performed on no-moon day to appease these spirits. Saturn's aspect is more dangerous

than its position however, it has a tendency to eat away the place where it sits. When it sits in the 10th house, then the person may get affected by a steep rise and steep fall.

Saturn is happy in Tula as it is the seat of judgement and he loves to Judge. He does not like his

father who gets exalted in Aries.

Remedies

Giving alms whole heartedly is a fine method to wash away your sins caused by any planet.

For Saturn you can donate sesame, black cow, blue sapphire, sesame oil, iron statue of Saturn, antimony sulphate (anjanakallu), black silk, black

grains etc. It is beneficial to give food to the destitute. Take some sesame oil in a flat vessel and see your reflection in it. Giving away this oil will provide good results.

If Saturn is in Martial signs then donating lamp in Sani temple is good. It is happy in signs of Venus

and Mercury. It is unhappy in Leo, Aries, and Scorpio.

Saturn rules the gemstone blue sapphire. It is Jala-Neela and Indra-Neela. Indra Neela is better than Jala neela. Jala neela emits white lustre while Indra neela emits dark blue lustre. The Jala neela is of seven kinds and

one which carries Red lustre is called Raktagandhi. It is the best of the Jala-neela.

Wearing sapphire requires precautions as it has a tendency to afflict people strongly.