

Twitter Thread by Anshul Pandey



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SHRI NIMBARKACHARYA THREAD

There is a dispute as to the birth date of Nimbarkji. Some of his followers believe him to be born in Dwapar yug as it is believed that Nimbark himself mentioned in his bhashya the names of Narad and sanat Kumars.



They also believe that in Nimbarkacharya's upnayan sanskar it was Narad who preached to him Shri Gopal mantra and taught him Shri Bhu leela and Krishnopasana. Therefore Narad is believed to be his guru and his sect is known as Sankadik sampraday. Some followers believe him

to being born in fifth century. But modern historians fixed his date to eleventh century. But it does not matter which date he was born. Important is to know about Nimarkacharya divinity.

He was born in South near the Godavari banks in Vaiduryapattan in Arunashram

to Arun muni and Jayanti devi.

His sect is also known as DWAITADWAITVAD. This is a very old sect. But due to his talent, behaviour and experiences it was known after him. He is supposed to be reincarnate of Vishnu's weapon Sudarshan Chakra.

He was named Niyamanand.

But why was he known as Nimbark can be explained through this story. Once when he was residing in Mathura on Yamuna banks, a Dandi swami or a jain sadhu came to meet him. Their discussion prolonged for a long time and both realized it was sunset. The sage would have to

forego his food as he did not eat after sunset. Nimbark ji was anxious because he was not a good host and his guest would remain hungry. But such was the kripa of Bhagwan that people there noticed the sun amidst the Neem tree. Nimbark realized that it was Krishna himself

who appeared as Sun. Now he could feed his guest. From then on he came to be known as Nimbarkacharya or Nimbadiya.

Some of his followers like Keshav bhatt practised asceticism and some of his followers like Hari Vyas were Grahasth.

This sect worships Shri Radha Krishna and the bhakts apply Gopichandan. Who ever will read about Nimbarkacharya will never question on Radha Krishna divinity.

Their main granth is Shrimad Bhagwat. They believe that from Brahm to jeev and sansaar are all separate and

also are the same. It is nearer to Gaudiya beliefs and yet is different.

Facebook page link■

<https://t.co/ySYO73ScHC>

Instagram link■

<https://t.co/57RH0UBtAZ>

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Source - Gita press,Sant Ank and Guru

■Credit - Brajwasi.inwest(Instagram handle)

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