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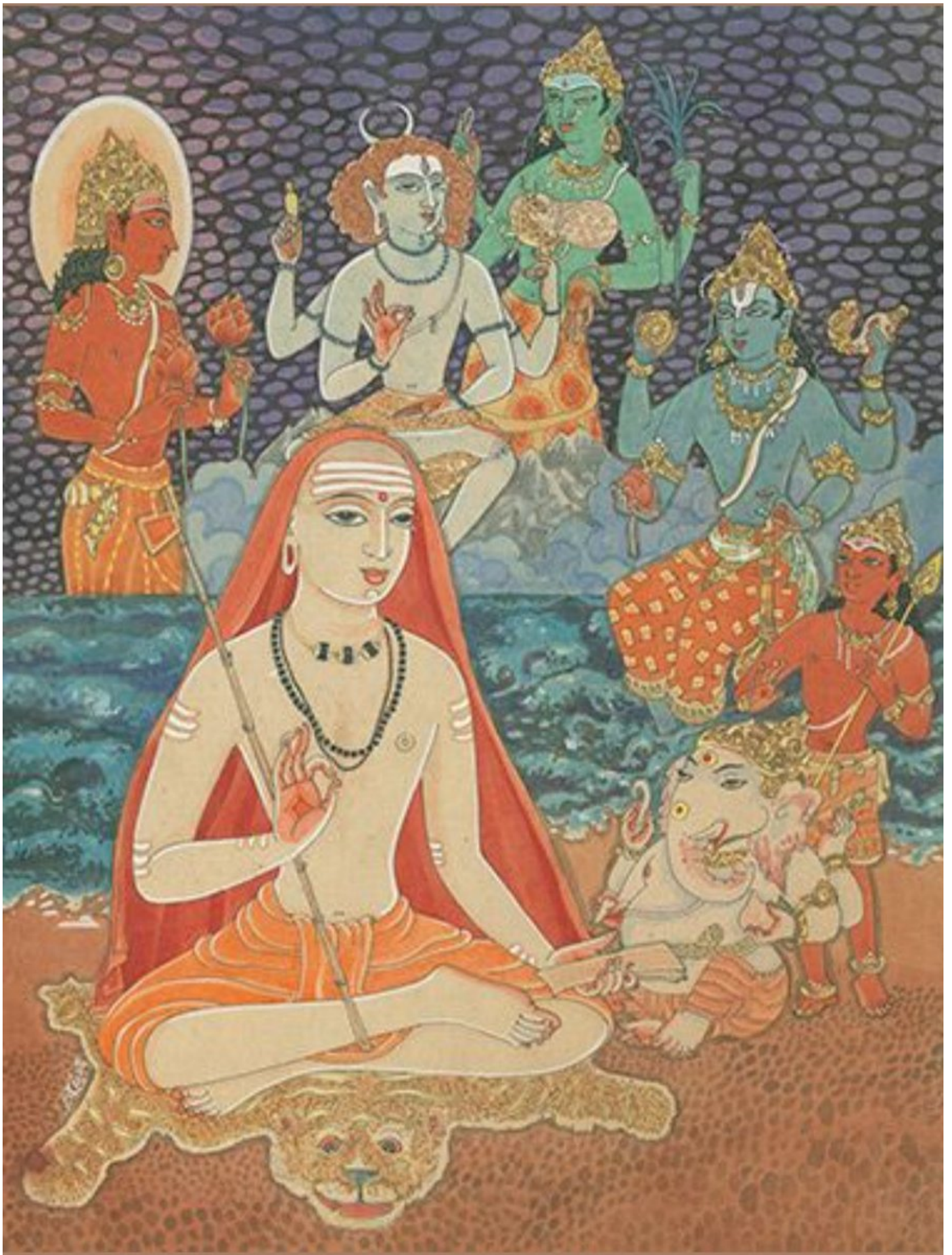


#Thread

A poet, philosopher, metaphysician, bhakti song writer, establishing 4 peethas and what not : all this in just 32 years.

He wrote Bhashyas on ten major Upanishads, the Brahman sutras and commented on Bhagavad Gita.

#ShankaraJayanti



To unite all kinds of people, he created two types:

1. Those who believed in ■Saguna Brahman■

When Brahman does the work of creation, preservation and destruction with the help of his maya (■■■■■), Brahman (■■■■■■■) is called as saguna brahman.



People from different parts worshipped different deities. To create harmony between all, he created Panchayatan, in which only 5 main forms of deities will be worshipped, that is, Ganpati, Shiva, Vishnu, Devi (Ambika), and Surya.

2. Those who believed in ■Nirguna Brahman (■■■■■■■■ ■■■■■■■■)■

Nirguna brahman is considered as formless, indivisible, unchanging, attributeless, beyond maya and peaceful. Brahman is Sat-Chit-Anand. And for those who believe this, all deities combine into one Brahman.



■Advaita■

The word 'Advaita' (■■■■■■) means non-duality. It is a philosophy which describes that there is only one reality and one truth i.e. Brahman. All else is not real, not eternal and is of transient nature.

#Shankarajayanthi

Advaita Vedanta teaches that this world is transient, temporary, adobe of sorrows, and mithya (■■■■■■).

It is due to the power of God's Maya (illusion) that this world looks different than Brahman. Brahman alone is reality.

#Shankaracharya

Advaita asks one to raise from Sharira bhava (■■■■ ■■■) to Jiva bhava (■■■ ■■■) to Atma Bhava (■■■■ ■■■). According to Advaita, Jiva (■■■) and Shiva (■■■, brahman, ■■■■■■) are not different.

#AdiShankaracharya

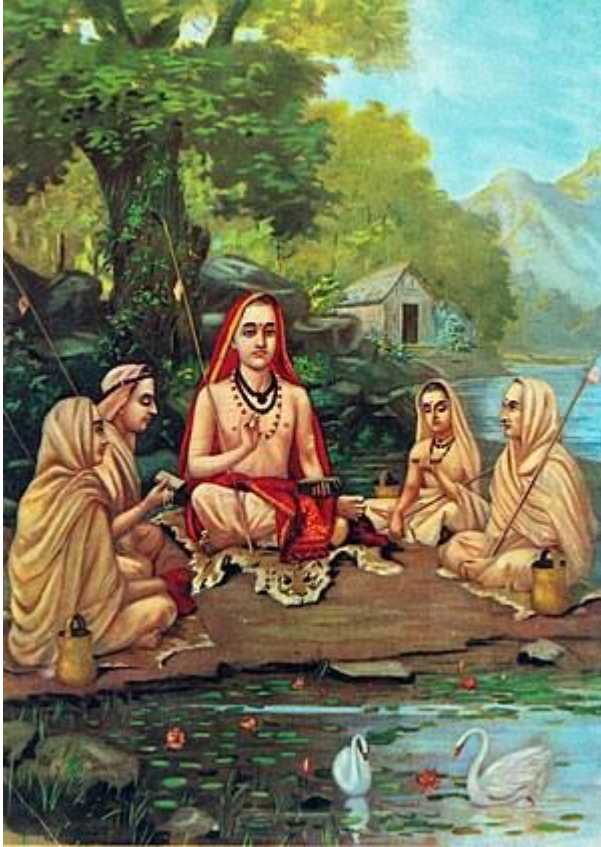
Entire advaita can be summed up:

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[illegible]

Brahman (■■■■■) is real, the universe is mithya (■■■■■), it cannot be categorized as either real or unreal.

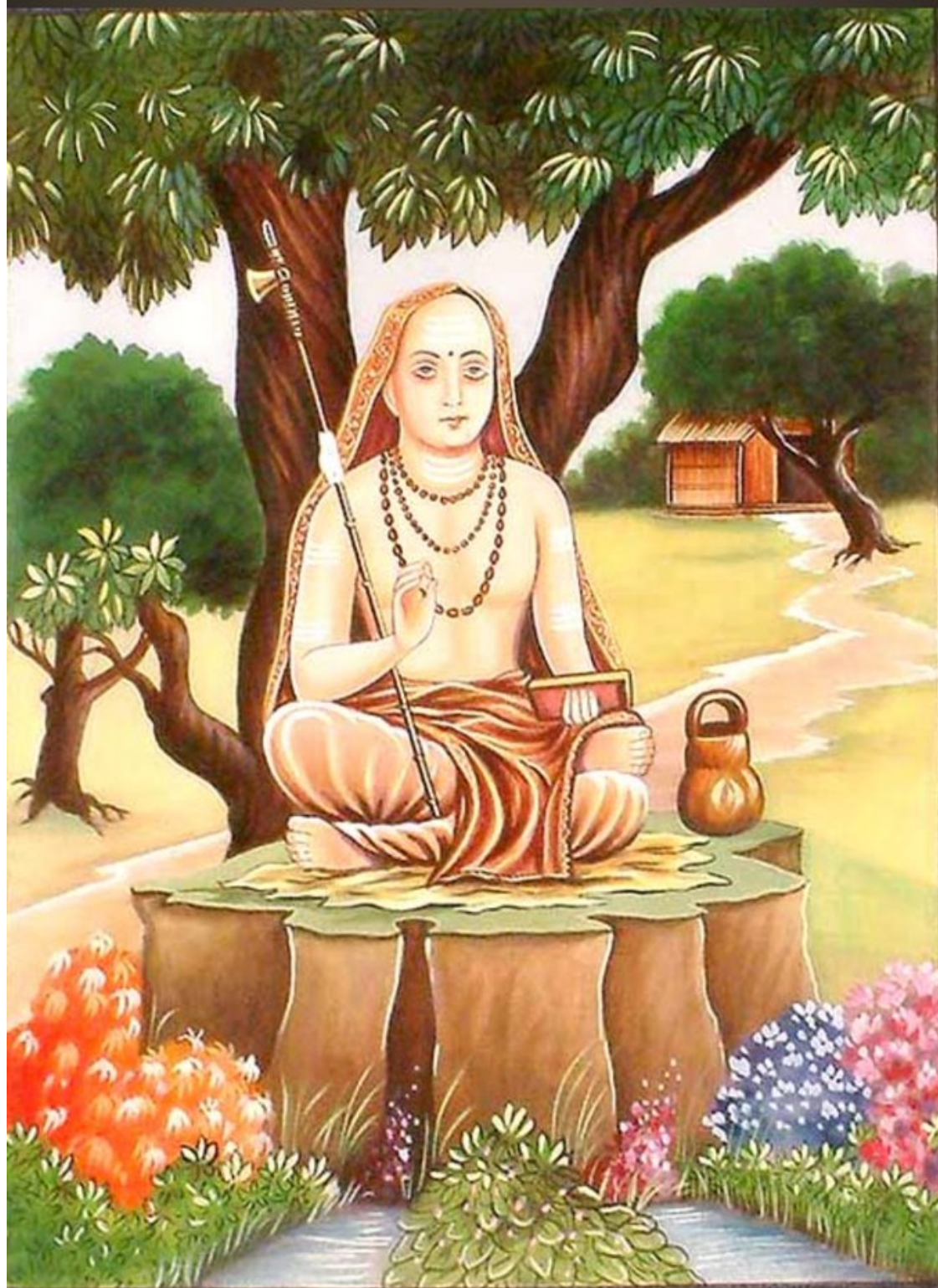
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The jiva (■■■■) is Brahman (■■■■■■■■) itself and not different. This should be understood as the correct SAstra (■■■■■■■■). This is proclaimed by Vedanta.

Such was the greatness of Adi Shankaracharya ■■■■

#■■■■■■■■■■_■■■■■■■■■■



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<https://t.co/Qvq8UmWsEZ>