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#Vedas #Talavakaropanisat #Kenopanisat

This post is a preamble for a series of posts over next many days.

Who is the Rsi for Talavakaropanisat? What is the meter? Who is the Deity?

In today's post, we will focus on the Rsi aspect only.

1/

* In beginning of creation, all jnana emerged from Hayagriva form of Bhagwan - HAYAGRIVAD-IMA VIDYAH

* Hayagriva : 1st Rsi of knowledge & Talavakaropanisat

* Brahma is the next Rsi - MUNIR-BRAHMAKHILASYA CA

* In 3rd stage, Garuda is Rsi for all Vedas - GARUDA SARVA-VEDANAM

2/

* Garudavahana - Bhagwan in the form of veda scriptures should come closer to us

* Garuda should bring him into the seats within our hearts

* For Sama Veda - Mukhya-prana & Candra are Rsis - SOMAS-SAMANAM

3/

* Surya & Candra enlighten the spiritual world - 2 eyes of Veda Scriptures

* To all Veda schools - Veda Vyasa is basic root

* Vyasa preached the 4 schools to 4 Rsis

- Rg : Paila

- Yajur : Vaisampayana

- Sama : Jaimini

- Atharva : Sumantu

4/

* Sama Veda - First Rsi is Jaimini Rsi

* Next : Talavakara Rsis

* Next come the Rsis specific to this Upanisat - Initially though there is no clue, there is subsequent commentary by Madhwacharya that resolves this conundrum

5/

* This is a dialogue between Father (Brahma) & Son (Sadasiva)

* This is in the form of questions & answers - Topic of discussion is Vishnu - Father of Brahma

* Hence, Brahma & Sadasiva are Rsis of this Upanisat

* Vishnu is the advocated deity

6/

* Vishnu Principle is the propounded subject

* Putting all together one can infer that Talavakaropanisat / Kenopanisat is about the Trimurtis

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cc: [@chittukuruvi4](#)