

Twitter Thread by Keerthik Sasidharan



Keerthik Sasidharan

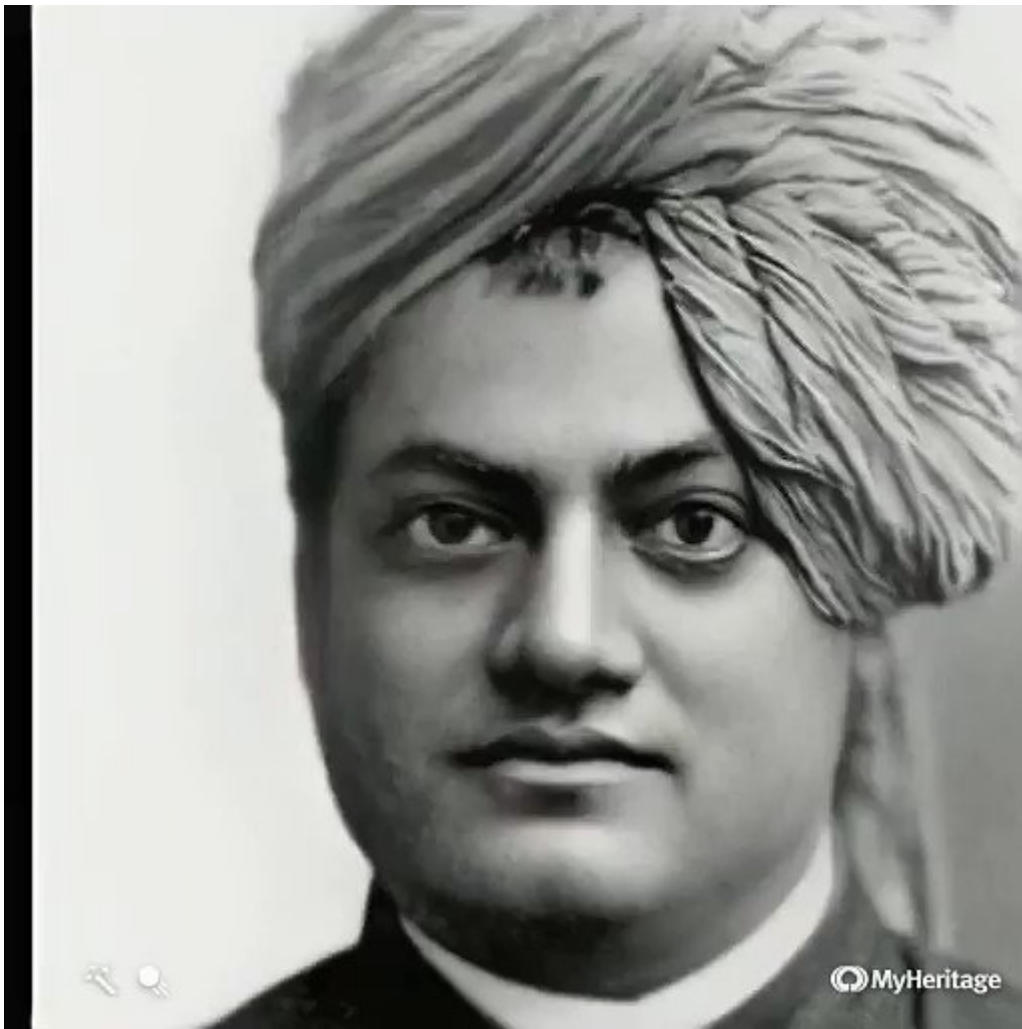
[@KS1729](#)



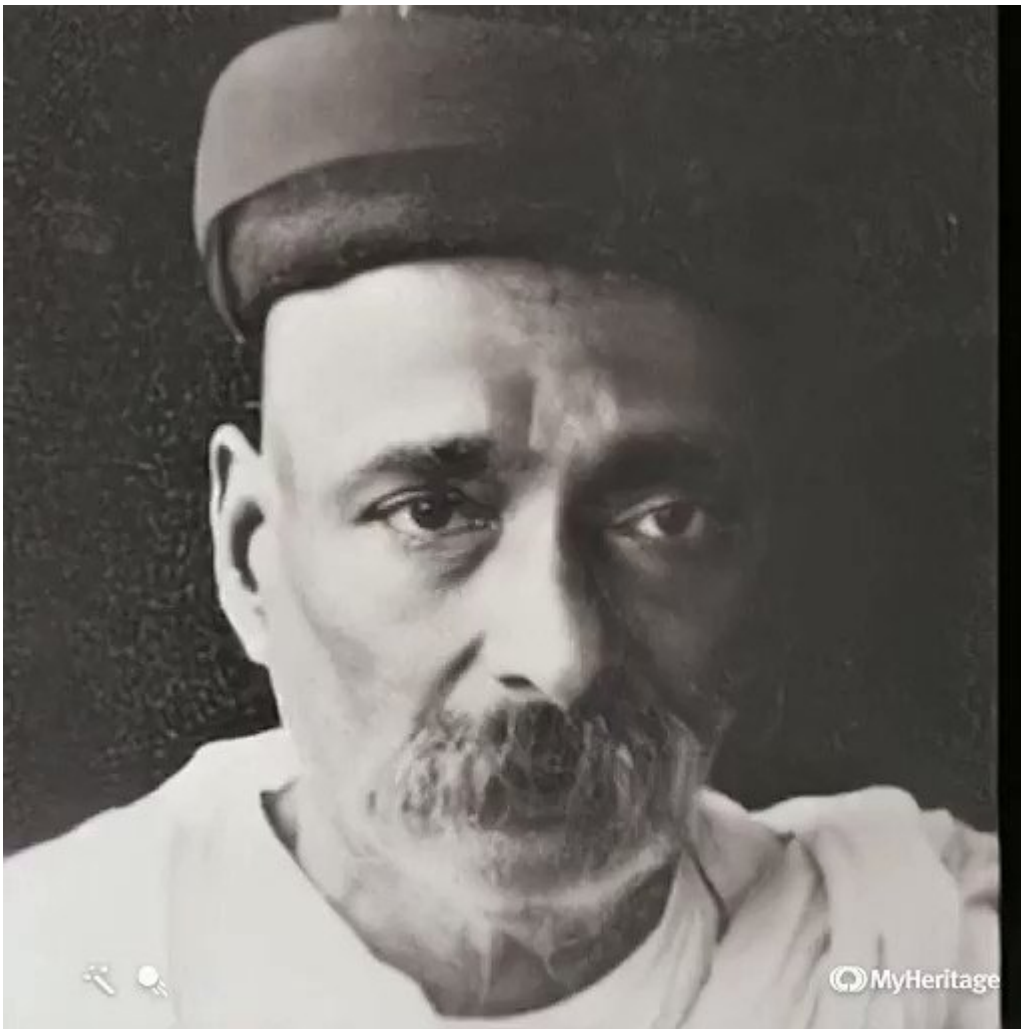
Kind of surreal to take a photo of the singularly inspiring Bhagat Singh -- a revolutionary voice in 1920s India, who was hung by the British in 1931, at the age of 24 -- run it through the Heritage AI algorithm, and see him reanimated.



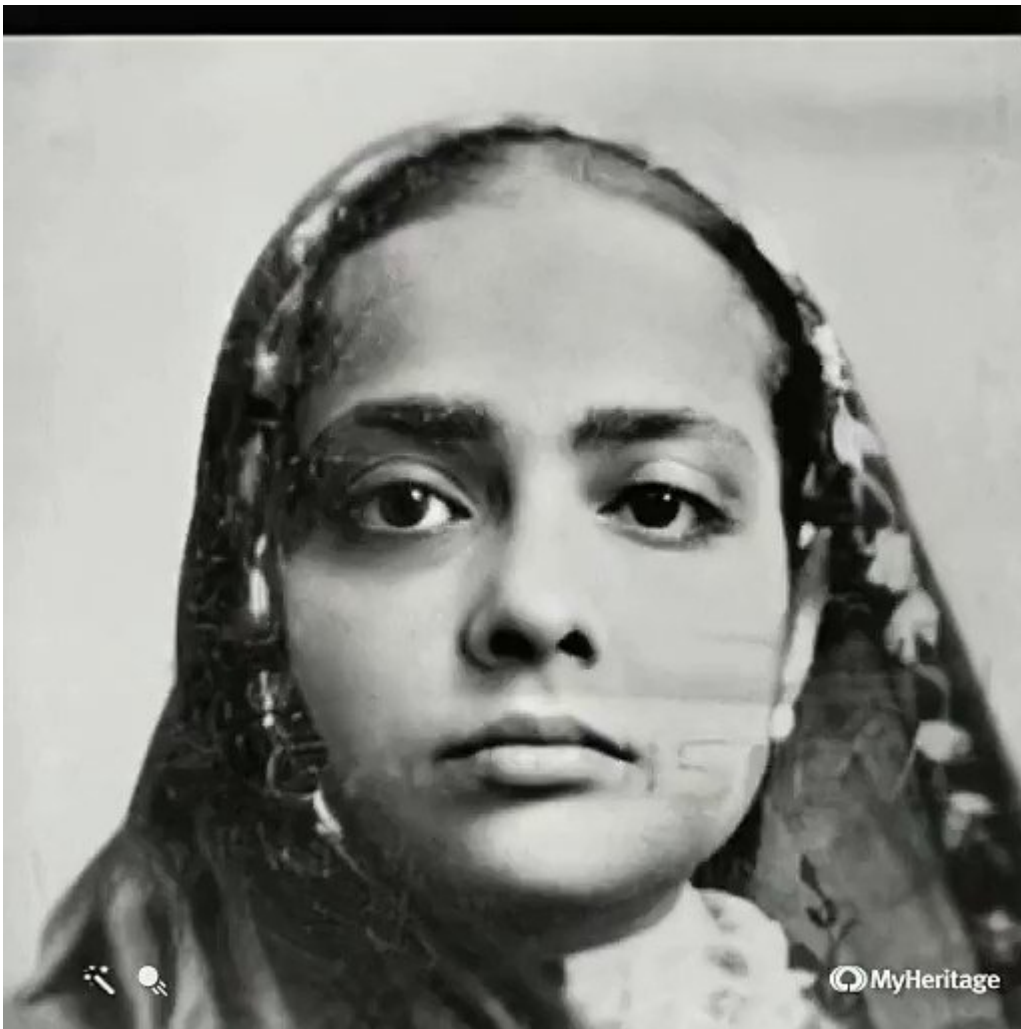
Swami Vivekananda probably would have laughed at such algorithmic efforts to reanimate photos, but as a great believer in the powers of science to improve material aspects of human lives, he would have probably wanted to understand the details of how it all works.



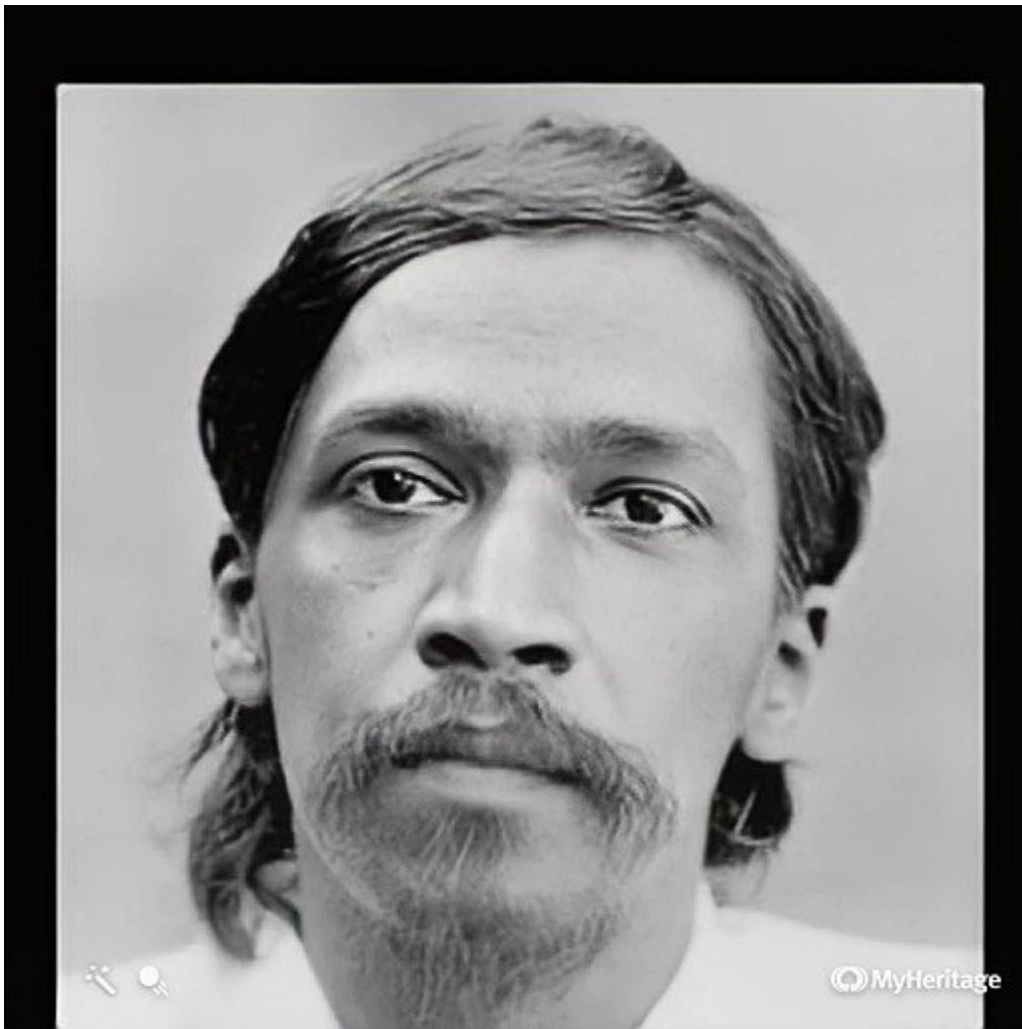
It was hard to find a quality photo of Lokmanya Tilak, but this worked. Tilak urgently deserve a new reappraisal as one of the founding fathers of the modern Indian mind. A reformist & revivalist of traditions, a believer in the power of mass media before most Indians could read.



A young Kasturba Gandhi -- again, high quality photos are hard to come by -- here, probably taken during her stay in South Africa (I could be wrong), where she traveled to, raised children, & discovered the contours of her own social commitments before returning to India in 1915.



The great master and teacher Aurobindo wrote, when he was young, a revolutionary spirit, and a restless mind, nearly a century ago: "The Time has perhaps come for the Indian mind, long pre-occupied with political and economic issues, for a widening of its horizon."



Munshi Premchand, half bemused, at the newfangled inventions that have come up 80 years after his death. If he were alive, he would probably have used some of it--perhaps, even a novel about of a farmer who wants to buy a computer for his daughter--in his vast oeuvre of writings.

