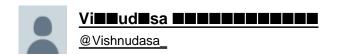
## Twitter Thread by Villudesa





A hinting reference to some ■zhv■r-s in the ■r■mad Bh■gavatam (11.5.38-40):

k∎t∎di∎u praj∎ r∎jan
kal∎v icchanti sambhavam
kalau khalu bhavi∎yanti
n∎r∎ya∎a-par∎ya∎∎∎
kvacit kvacin mah∎-r∎ja
dravi∎e∎u ca bh∎ri∎a∎

t∎mrapar∎∎ nad∎ yatra k∎tam∎l∎ payasvin∎ k∎ver∎ ca . . .

mah∎-pu∎y∎ prat∎c∎ ca mah∎-nad∎

ye pibanti jala∎ t∎s∎∎ manuj∎ manuje∎vara pr∎yo bhakt∎ bhagavati v∎sudeve 'mal∎∎ay∎∎

Meaning: My dear King, the inhabitants of Satya-yuga and other ages eagerly desire to take birth in this Age of Kali, since in this age there will be . . .

many devotees of Narayaa. These devotees will appear in various places but will be especially numerous in South India. O' master of men, in the Age of Kali those persons who drink the waters of the holy rivers of Dravial-della, such as the Tamraparas, Krtam

Payasvin■, the extremely pious K■ver■ and the Prat■c■ Mah∎nad■, will almost all be purehearted devotees of V■sudeva."

Some of the ■zhv■r-s, namely Poigai ■zhv■r, Bhoothath ■zhv■r, Pey■zhv■r, and Thirumalisai ■zhv■r, were from the Dv■para Yuga. But the remaining 7 are from . . .

Kaliyuga. Namm∎zhv∎r is believed to have taken birth 43 days into Kaliyuga and (as the ∎r∎mad Bh∎gavatam hints) was born in ■zhv∎rthirunagiri on the banks of the T∎mrapar∎∎ (Thamirabarani) River. This verse can probably accommodate all ∎r∎ Vai∎∎ava P∎rv∎c∎rya-s as well! ■