

Twitter Thread by Viṣṇudāsa



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A hinting reference to some **zhu**-s in the **r**mad Bhāgavatam (11.5.38-40):

kṭṭḍiṭu prajā rājan
kalā v icchanti sambhavam
kalau khalu bhaviṣyanti
nārāyaṇa-parāyaṇa
kvacit kvacin mahā-rāja
draviḍeṭu ca bhārīa

tṃraparāṇā nadā yatra
kṭamāḷḷ payasvinā
kṭverā ca . . .

mahā-puṭyā
pratācā ca mahā-nadā

ye pibanti jalaṁ tāsāṁ
manujā manujeṣvare
prāyo bhaktā bhagavati
vāsudeve 'malāyā

Meaning: My dear King, the inhabitants of Satya-yuga and other ages eagerly desire to take birth in this Age of Kali, since in this age there will be . . .

many devotees of Nārāyaṇa. These devotees will appear in various places but will be especially numerous in South India. O' master of men, in the Age of Kali those persons who drink the waters of the holy rivers of Draviḍa-deśa, such as the Tṃraparāṇā, Kṭamāḷḷ [Vagai], . . .

Payasvinā, the extremely pious Kṭverā and the Pratācā Mahānadā, will almost all be purehearted devotees of Vāsudeva."

Some of the ■zhv■r-s, namely Poigai ■zhv■r, Bhoothath ■zhv■r, Pey■zhv■r, and Thirumalisai ■zhv■r, were from the Dv■para Yuga. But the remaining 7 are from . . .

Kaliyuga. Namm■zhv■r is believed to have taken birth 43 days into Kaliyuga and (as the ■r■mad Bh■gavatam hints) was born in ■zhv■rthirunagiri on the banks of the T■mrappar■ (Thamirabarani) River. This verse can probably accommodate all ■r■ Vai■ava P■rv■c■rya-s as well! ■